### **MINUTES**

# Coastal Plains Groundwater Conservation District REGULAR MEETING OF THE BOARD OF DIRECTORS January 27<sup>th</sup>, 2017 7:00 a.m.

MEMBERS OF THE BOARD PRESENT: Deedy Huffman, Mark Kubecka, Billy Mann, and

Haskell Simon

STAFF PRESENT: Neil Hudgins, General Manager, Sandra Horris

Guest: Jason Ludwig, Susan Reed and Harry Afadapa

PRESIDING: President Haskell Simon.

1. President Simon called the meeting to order at 7:00 a.m., at the Matagorda County Office Bldg, Fourth Floor.

#### **Public Comments**

- 2. Neil opened the floor for Public Comments
  - 2.1 None.

## Review and Approve Minutes from the September $8^{th}$ , 2016 Public Hearing and Board of Directors meeting

3. Mark Kubecka made a notion to accept minutes as written; it was seconded by Deedy Huffman. Haskell Simon put the question and, after the vote, announced the motion carried unanimously.

#### Oath of Office

4. Haskell Simon presented the Oath of office and swearing in to Director, At Large Billy Mann.

#### **Statement of Elected Officer**

5. Billy Mann recited the Statement of Elected Officer.

#### Presentation of 2015-16 Fiscal Year Audit by Susan Reed, Reed & Associates

6. Susan Reed presented each with a copy of the Audit as prepared by Reed & Associates. Susan Reed reviewed the audit with the Board of Directors and stated that in her opinion,

It was a clean and unmodified. She suggested the District should commit funds to a future project or expense.

6.1 Deedy Huffman made a motion to approve the audit as presented by Reed & Associates; it was seconded by Mark Kubecka. Haskell Simon put the question and, after the vote, announced the motion carried unanimously.

#### Manager's Report

- 7. The Financial Report stated that the current year's budget, which started October 1st, 2015 was at 16% of the budget used, check registers balance \$417,478.52, the list of bills paid from September 8<sup>th</sup>, 2016 through January 23<sup>rd</sup>, 2017 and the investment report was presented.
  - 7.1 Billy Mann made a motion to accept the financial report; it was seconded by Deedy Huffman. Haskell Simon put the question and, after the vote, announced the motion carried unanimously.
  - 7.2 Mr. Hudgins presented the Texas Drought Conditions
  - 7.3 Mr. Hudgins presented the board with a copy of the Well Monitoring report, indicating all wells are recovering.
  - 7.4 Report to be distributed at next
  - 7.5 Upcoming meetings: None

#### **Other Business**

8. Haskell Simon suggested we add Bills being proposed to the Manager's Report

#### **Date/Time/Place of next Meeting**

9. To be announced

#### Adjournment

10. Deedy Huffman made a motion to adjourn the meeting; it was seconded by Billy Mann. Haskell Simon put the question and, after the vote, announced the motion carried unanimously.