

**MINUTES**  
*Coastal Plains Groundwater Conservation District*  
Public Hearing  
OF THE BOARD OF DIRECTORS  
*April 17<sup>th</sup>, 2025*  
8:00 a.m.

**MEMBERS OF THE BOARD PRESENT:** Mark Kubecka, Deedy Huffman, Billy Mann, Craig Kucera

**STAFF PRESENT:** Neil Hudgins, General Manager, Sandra Horris

**Guest:**

**PRESIDING:** Mark Kubecka

1. Mark Kubecka called the Hearing to order at 8:03 a.m., at the Matagorda County Office Bldg, 4th Floor conference room

1.2 Mr. Hudgins presented the Board with information in regards to the Permit Application.

Name	Permit Number	Use	Latitude Longitude	3 yr total Ac/ft
Matagorda Construction & Materials	OP-25022501	Commercial	28.86944 -95.87972	.5

1.3 Comments  
None

1.4 Closed Public Hearing at 8:05 am