

NOTICE OF PUBLIC MEETING

Coastal Plains Groundwater Conservation District
2200 7th Street, #401
Bay City, Texas 77414
Phone: 979-323-9170

Meeting Date:

Thursday, August 13th, 2026

8:00 am

Meeting Place:

Matagorda Co. Office Bldg, 4th Floor
Bay City, TX 77414

AGENDA

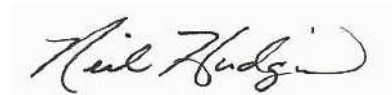
1. Call to Order.
2. Public Comments/Announcements.
3. Mathew Hickl and Keith Weidemann to speak about concern relating to groundwater.
4. Review and Approve Minutes from the Public Hearing and Board of Directors Meeting from June 25th, 2026.
5. Managers Report
 - a. Financial (Action Item)
 - Budget
 - Check Register
 - Review Bills
 - Investment Report
 - b. Texas Drought Conditions
 - c. Well Monitoring Report
 - d. 2025 Water Usage Report Update
 - e. Upcoming Meetings
6. Review and Approve Permit Application and Permit Renewal as discussed in Public Hearing (Action Item)
7. Review and Approve DFC changes as were discussed in the Public Hearing (Action Item)
8. Order an Election 2026 (Action Item)
9. Discuss giving Sandra Horris authority to enter into a Joint Election Contract with the County if needed. (Action Item)
10. Discuss giving Sandra Horris authority to cancel the Election and notify the Election Clerk if there are no opposing candidates.
11. Review and Propose 2026-27 Fiscal Year Budget (Action Item)
12. Review and Propose 2026-27 Tax Rate (Action Item)
13. Review CPGCD Rules on Management of Groundwater Waste (Action Item)
14. Review and Approve the Investment Policy (Action Item)
15. Other Business
16. Public Comments/Announcements
17. Date/Time/Place for next meeting.
18. Adjournment.

Notice of Meeting

Notice is hereby given that the Governing Body of the Coastal Plains Groundwater Conservation District will meet at 8:00 am. On the 13th day of August, 2026 at the Matagorda County Office Bldg., 4th Floor in the City of Bay City, TX, 77414

CERTIFICATE

I certify that the above notice of this meeting was posted in compliance with the Texas open Meetings Act at the Matagorda County Courthouse in the City of Bay City on the 7th day of August, 2026 by 5:00 p.m.



Neil Hudgins, General Manager