

**MINUTES**  
***Coastal Plains Groundwater Conservation District***  
**PUBLIC HEARING**

Matagorda County Office Bldg.  
4<sup>th</sup> Floor  
January 29<sup>th</sup>, 2015  
7:00 a.m.

**MEMBERS OF THE BOARD PRESENT:** Haskell Simon, Billy Mann, Herff Cornelius, Craig Kucera and Mark Kubecka

**STAFF PRESENT:** Neil Hudgins, General Manager, Sandra Horris

**GUESTS:** Craig Elam, Scott Savage, Steve Savage, John Runnells III, John Hoffman

**PUBLIC HEARING FOR COMMENTS ON PERMIT APPLICATIONS**

1. Haskell Simon, presiding officer, opened the Public Hearing at 7:06 a.m.
2. Neil Hudgins presented the board with the permit applications scheduled for hearing.

Name	Use	Permit Number	Latitude	3 yr total
			Longitude	Ac/ft
Larson Ventures LLC (2 wells)	Municipal	OP-15011401	29.05866 -95.845	41
Dow-Seadrift Pipeline	Commercial	OP-15011403	29.00882 -96-16002	2
Runnells Pierce Ranch	Irrigation	OP-15011404	29.08797 -95.9615	1990

3. Closed Public Hearing at 7:19 am